

# SOUTHEND HIGH SCHOOL FOR BOYS

## ACADEMY GRAMMAR SCHOOL

Prittlewell Chase, Southend-on-Sea, Essex, SS0 0RG  
(01702) 606200 enquiries@shsb.org.uk www.shsb.org.uk

Headteacher: Mrs R V Worth



October 2025

Dear Parent/Carer,

### Re: SHHS Novice Debating Competition

I am pleased to inform you that your child has been selected to represent the school at the South Hampstead High School (SHHS) Novice Debating Competition on **Tuesday 11th November 2025**.

This competition provides an excellent opportunity for our Year 12 students who are new to debating to gain valuable experience in formal debates, receive feedback from qualified judges, and develop the skills required for senior competitions in Year 13.

The cost of entering the competition is covered. Students are, however, expected to purchase their own train tickets for travel.

### Travel Arrangements

The group will depart from Southend High School for Boys at 1:00pm, walking together to Prittlewell Railway Station. From there, we will travel via the Greater Anglia line and London Underground to South Hampstead High School for Girls. The competition will run from 4:15pm to approximately 8:15pm.

For the return journey, students may **either return to Prittlewell with staff via public transport**, arriving back later in the evening, **or leave directly from the venue – making their own way back and alighting where they choose - provided parental consent has been given on the offsite form.**

In all cases, students must follow staff instructions throughout travel and at the venue, ensuring they remain with the group at all times unless prior arrangements have been approved.

### Supervision and Conduct

Students will be supervised throughout by Mr O Randall (Trip Leader) and one other member of staff. The School Code of Conduct and the school's Trips and Visits Policy apply in full. Students are expected to behave responsibly and courteously, both while representing the school at the competition and when travelling.

### Parental Consent

Please complete the offsite consent form via the link below by **Friday the 24<sup>th</sup> of October** to confirm your child's participation, provide emergency and medical information, and indicate your travel preference (return with staff or leave from venue).

<https://forms.office.com/e/FnKPxWzuXg>.



If you have any questions about the arrangements, please do not hesitate to contact me at [OXR@shsb.org.uk](mailto:OXR@shsb.org.uk).

Thank you for your continued support in helping our students take part in these valuable extracurricular opportunities.

Yours sincerely,

Mr O Randall  
Trip Leader